V.G. YOUNG INSTITUTE of COUNTY GOVERNMENT
TEXAS A&M AGRILIFE EXTENSION SERVICE

CERTIFICATE

OF COMPLETION

THE V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT AWARDS THIS CERTIFICATE TO

Robert Newsom

FOR SUCCESSFULLY COMPLETING 5 HOURS OF EDUCATIONAL TRAINING DURING THE

2026 North & East TX CJCA Annual Conference

Montgomery, TX

Peter J. McGuill, Ph.D., Director
V.G. Young Institute of County Government

Hon. Kirk Frye, President
County Judges and Commissioners Association of Texas

Rick Avery, Ph.D., Director
Texas A&M AgriLife Extension Service

July 20-23, 2026

EXHIBIT
4

V.G. YOUNG INSTITUTE of COUNTY GOVERNMENT
TEXAS A&M AGRILIFE EXTENSION SERVICE

CERTIFICATE

OF COMPLETION

THE V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT AWARDS THIS CERTIFICATE TO

Wesley Miller

FOR SUCCESSFULLY COMPLETING 14 HOURS OF EDUCATIONAL TRAINING DURING THE

2026 North & East TX CJCA Annual Conference

Montgomery, TX

Peter J. McGuill, Ph.D., Director
V.G. Young Institute of County Government

Hon. Kirk Frye, President
County Judges and Commissioners Association of Texas

Rick Avery, Ph.D., Director
Texas A&M AgriLife Extension Service

July 20-23, 2026

V.G. YOUNG INSTITUTE of COUNTY GOVERNMENT
TEXAS A&M AGRILIFE EXTENSION SERVICE

CERTIFICATE

OF COMPLETION

THE V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT AWARDS THIS CERTIFICATE TO

Greg Anglin

FOR SUCCESSFULLY COMPLETING 8 HOURS OF EDUCATIONAL TRAINING DURING THE

2026 North & East TX CJCA Annual Conference

Montgomery, TX

Peter J. McGuill, Ph.D., Director
V.G. Young Institute of County Government

Hon. Kirk Frye, President
County Judges and Commissioners Association of Texas

Rick Avery, Ph.D., Director
Texas A&M AgriLife Extension Service

July 20-23, 2026

Commissioners Court Member Certification for Credit

2026 North and East Texas County Judges and Commissioners Association Annual Conference
Margaritaville Lake Resort Lake Conroe | July 20-23, 2026 | Montgomery

Please indicate each class attended by noting credit hour(s) in the "claimed" box. Add all classroom hours attended and indicate the total hours below and return signed form.

Session Title	Date	Time	Hours	Claimed
Early Bird Session				
Overview of Tax Abatement Agreements	Monday, July 20, 2026	9:30-10:20 a.m.	1 hour	/
Renewable Energy Projects and Data Centers	Monday, July 20, 2026	10:20-11:10 a.m.	1 hour	/
Chapter 312 and Establishing a Tax Increment Reinvestment Zone	Monday, July 20, 2026	11:20-12:10 p.m.	1 hour	/
Lessons Learned and Q&A	Monday, July 20, 2026	1:10-2:00 p.m.	1 hour	/
General Sessions				
Keynote Address: 3.010 Building Better Relations	Tuesday, July 21, 2026	8:50-9:40 a.m.	1 hour	/
3.013 Working With the Legislature	Tuesday, July 21, 2026	10:40-11:30 a.m.	1 hour	/
Commissioners Education Sessions				
4.002 Personnel Policy: Payroll	Tuesday, July 21, 2026	1-1:50 p.m.	1 hour	
3.004 Regulations and Legal Issues: Illegal Dumping	Tuesday, July 21, 2026	1:50-2:40 p.m.	1 hour	
3.016 County Roads 101	Tuesday, July 21, 2026	3:35-4:25 p.m.	1 hour	
4.021 Strategic Planning: How to Recruit and Retain Employees	Tuesday, July 21, 2026	4:25-5:15 p.m.	1 hour	
General Sessions				
3.006 Personnel Policies: HR	Wednesday, July 22, 2026	8:30-9:20 a.m.	1 hour	/
3.018 Environmental Issues: Groundwater Availability	Wednesday, July 22, 2026	10:20-11:10 a.m.	1 hour	/
Commissioners Court Advanced Curriculum				
2.004 District Clerk	Wednesday, July 22, 2026	1-1:50 p.m.	1 hour	
2.011 Constable	Wednesday, July 22, 2026	2-2:50 p.m.	1 hour	
General Sessions				
3.009 Juvenile Justice System	Thursday, July 13, 2026	9:30-10:20 a.m.	1 hour	
4.005 Purchasing Applications	Thursday, July 13, 2026	10:20-11:10 a.m.	1 hour	
4.019 Elections	Thursday, July 13, 2026	11:25 a.m.-12:15 p.m.	1 hour	
TOTAL HOURS CLAIMED				8

I, Greg Anglin, do hereby certify that I attended the above listed conference and was present at the courses of instruction for which I am claiming continuing education credit. I make this certification for the purpose of receiving credit for * 8 hours of continuing education credit for the 2026 calendar year. ***(*maximum of 17 hours can be claimed)***

I represent and declare all of the above statements are true and correct.

7-22-2026
Date

Greg Anglin
Printed Name *(will appear on certificate)*

Hopkins Pct 2
County & Precinct

Greg Anglin
Signature

Completed forms should be return *Please keep the yellow copy for your records*

Texas Association of Counties, Education Department (North and East Texas CJCA), P.O. Box 2131, Austin, Texas 78768

V.G. YOUNG INSTITUTE of COUNTY GOVERNMENT
TEXAS A&M AGRILIFE EXTENSION SERVICE

CERTIFICATE

OF COMPLETION

THE V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT AWARDS THIS CERTIFICATE TO

Travis Thompson

FOR SUCCESSFULLY COMPLETING 11 HOURS OF EDUCATIONAL TRAINING DURING THE

2026 North & East TX CJCA Annual Conference

Montgomery, TX

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Joe Price

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